

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2010

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 83**, BAIL BOND RECOVERY AMENDMENTS, by Senator J. Greiner.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-1

1 SB0083.SC1.WPD jdhowe/JDH SCA/SES 1/26/10 3:33 pm

Action Class

